

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

*Karen St. Germain*  
3413 Hwy 70  
Pierre Part, LA

## 2. Office Sought (include title of office as well as parish, city, town and/or election district.)

*State Representative*  
*District 60*

OFFICE USE ONLY

*Jepp*  
*2/15*  
*1403*

0601827

## 3. Date of Primary

*Oct 4, 2003*

This report covers from *12-31-04* through *12-31-05*

## 4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☒ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

## 5. FINAL REPORT IS:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

*Libertaria Bank*  
*Hwy 70*  
*Pierre Part, LA 70339*

## 7. Full Name and Address of Treasurer

## 8. Name of Person Preparing Report

*Karen St. Germain*

Daytime Telephone *985-513-0990*

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This *14<sup>th</sup>* day of *February* *2006*

*Karen St. Germain*  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

*985-513-0990*  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

## 6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

RECEIVED  
FEB 17 11 25 AM  
2006



# State of Louisiana

## Committee's Report



PAC  
Monthly  
4/12

0603799

## FORM 202. COMMITTEE'S REPORT

Committee: Louisiana Orthopaedic Political Action Commit

Date filed:  
04/12/2006

### Schedules

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically  
filed. Go to electronically  
filed reports to view.

COMMITTEE'S REPORT		
1. Full Name and Address of Political Committee		
Louisiana Orthopaedic Political Action Commit 3434 Prytanis St Suite 450 Box 70 New Orleans, Louisiana 70115		
2. Date of Primary This report covers 05/01/2005 thru 03/31/2006		
3. Type of Report: X Annual		
4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)		
Position	Name	Address
Chairperson	Clark Gunderson MD , , ,	
Treasurer	Clark Gunderson MD , , ,	
5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)		
Name	Address	Office Sought Political Party Support or Oppose
6. Is the Committee supporting the entire ticket of a political party? X No If "yes," which party?		
7. Name of Person Preparing Report: Exec Dir Benjamin F McKown Jr Daytime Telephone:		

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Fayrine A. Kennon-Gilbert  
417 Martin L. King Drive  
Minden, LA 71055

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Councilwoman  
District B  
City of Minden

OFFICE USE ONLY

Supp 4/03  
3/14

1991090

3. Date of Primary 4-5-03

This report covers from Dec. 31, 2004 through Dec. 31, 2005

4. Type of Report

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☒ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Minden Bldg & Loan  
415 Main Street  
Minden, LA 71055

7. Full Name and Address of Treasurer

Vendis Gilbert  
P.O. Box 605  
Minden, LA 71055

9. Name of Person Preparing Report Fayrine A. Kennon-Gilbert

Daytime Telephone 318-377-0934

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2006

Fayrine A. Kennon-Gilbert  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-377-0934  
Daytime Telephone

Vendis Gilbert  
Signature of Treasurer

318-377-0934  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

10:15 PM 1:17



# State of Louisiana

## Committee's Report



PAC  
Monthly  
4/12

0603799

### FORM 202. COMMITTEE'S REPORT

Committee: Louisiana Orthopaedic Political Action Commit

Date filed:  
04/12/2006

#### Schedules

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically  
filed. Go to electronically  
filed reports to view.

COMMITTEE'S REPORT		
1. Full Name and Address of Political Committee		
Louisiana Orthopaedic Political Action Commit 3434 Prytania St Suite 450 Box 70 New Orleans, Louisiana 70115		
2. Date of Primary This report covers 05/01/2005 thru 03/31/2006		
3. Type of Report: <input checked="" type="checkbox"/> Annual		
4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)		
Position	Name	Address
Chairperson	Clark Gunderson MD , , ,	
Treasurer	Clark Gunderson MD , , ,	
5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)		
Name	Address	Office Sought Political Party Support or Oppose
6. Is the Committee supporting the entire ticket of a political party? <input checked="" type="checkbox"/> No If "yes," which party?		
7. Name of Person Preparing Report: Exec Dir Benjamin F McKown Jr Daytime Telephone:		

5042072300

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of December, 2004.

Clark A. Gunderson MD

Signature of Committee Chairperson

337-439-0385

Daytime Telephone Number

Stanley Foster MD

Signature of Committee Treasurer, if any

337-233-5300

Daytime Telephone Number

## SUMMARY PAGE

Committee: Louisiana Orthopaedic Political Action Commit

Date filed:  
04/12/2006

RECEIPTS		This Period
1. Contributions Received (Schedule A-1)		6100.00
2. In-kind Contributions Received (Schedule A-2)		0.00
3. Campaign paraphernalia sales of \$25 or less		0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)		6100.00
5. Other Receipts (Schedule A-3)		0.00
6. Loans Received (Schedule B)		0.00
7. Loan Repayments Received (Schedule D)		0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)		6100.00
DISBURSEMENTS		This Period
9. General Expenditures (Schedule E-1)		0.00
10. In-Kind Expenditures (Schedule E-2)		0.00
11. Contributions made to Candidates (Schedule E-3)		3250.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)		3250.00
13. Other Disbursements (Schedule E-4)		0.00
14. Loan Repayments Made (Schedule B)		0.00
15. Funds Loaned (Schedule D)		0.00
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)		3250.00
FINANCIAL SUMMARY		Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)		21419.05
18. Plus total receipts this period (less in-kind contributions received) (Line 8, above minus Line 2, above)		6100.00

19. Less total disbursements this period (less in-kind expenditures) (Line 16, above minus Line 10, above)	3250.00
20. Funds on hand at close of reporting period	24269.05
<b>INVESTMENTS</b>	<b>Amount</b>
21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments	0.00
<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
23. Contributions received from political committees (From Schedules A-1 and A-2)	1850.00
24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above)	0.00
26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
<b>END SUMMARY</b>	



Generated Thu Apr 13 09:42:47 2006